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The Bible reveals a set of blessings known as the 9 gifts of the Holy Spirit. These gifts bestowed by the Holy Spirit upon faithful followers of Christ, serve as a powerful force for advancing the mission of the Church and bringing about positive change in the lives of believers. In this comprehensive guide, we will explore the biblical references and meanings behind these divine gifts, shedding light on their significance and how you can receive the 9 Gifts of the Holy Spirit. The Holy Spirit is the spirit of God, he is one of the three persons of the Holy Spirit. The Holy Spirit is the spirit of God, he is one of the Holy Trinity, alongside God the Father and God the Father and God the Father and God the Spirit is the spirit of God, he is one of the Holy S in one God in three distinct persons. When Jesus spent time with his disciples he performed many miracles and taught them a lot about the kingdom of heaven. Before Jesus spent time with his disciples that the Holy Spirit will come and help teach and remind them of all that Jesus said and taught. John 14:15-17 If you love me, keep my commands. And I will ask the Father, and he will give you another advocate to help you and be with you forever the Spirit of truth. The world cannot accept him, because it neither sees him nor knows him. But you know him, for he lives with you and will be in you. John 14:26 But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you all things and will remind you of everything I have said to you. The Holy Spirit is the spirit of God and lives in the lives of born-again believers. Some of the roles and attributed to the Holy Spirit is the spirit of God and lives in the lives of born-again believers. Some of the roles and attributed to the Holy Spirit is the spirit of God and lives in the lives of born-again believers. Some of the roles and attributed to the Holy Spirit is the spirit of God and lives in the lives of born-again believers. include: Comforter and Counselor: The Holy Spirit is often described as the Comforter or Counselor who comes alongside believers of Gods truth and wisdom. Convicter of Sin: The Holy Spirit will convict individuals of sin, their need for salvation, and righteousness. Empowerment: The Holy Spirit will empower believers with spiritual gifts, enabling them to serve God and others. Indwelling: The Holy Spirit dwells within the hearts and lives of believers, helping them grow in faith and live according to Gods will. The 9 Gifts of the Holy Spirit, as mentioned in the Bible, are a set of supernatural abilities granted by the Holy Spirit to believers. They are mentioned in the New Testament, in the writings of the Apostle Paul. The 9 Gifts of the Holy Spirit are: 1) Word of Knowledge and insight into divine truths, often revealing hidden or unknown information by the Holy Spirit.2) Word of Wisdom: The Word of Wisdom of Wi gift grants understanding and the ability to apply knowledge in practical and meaningful ways, especially in decision-making.3) Gift of Prophecy: Those with this gift can declare messages from God, which can include foretelling future events and forth telling Gods truth for edification and comfort.4) Gift of Faith: This gift imparts an extraordinary trust in God and the courage to believe in His promises even in the face of adversity.5) Gifts of Healing power.6) Miracles: The gift of miracles involves the ability to perform supernatural signs and wonders that confirm the credibility of Gods Word.7) Discerning of Spirits: Those with this gift can recognize the presence of spirits, whether they are divine, demonic, or human, aiding in spiritual discernment.8) Speaking in Tongues: The interpretation of Tongues: The interpretation of the presence of spirits and worship.9) Interpretation of Tongues: The interpretation of the presence of spirits and worship.9 Inte of tongues is the ability to translate and make sense of messages spoken in tongues, ensuring the congregation can understand. Here is what David Diga Hernandez explains about the 9 Gifts of the Holy Spirit in detail. These 9 Gifts of the Holy Spirit are not mere talents or skills; they are divine abilities that empower faithful Christians to fulfill their calling. As 2 Peter 1:3 reminds us, His divine power has given us everything we need for life and godliness. The 9 Gifts of the Holy Spirit are an integral part of this divine provision, equipping believers to accomplish Gods plans for their lives. The Apostle Paul, in Romans 12:6, instructs us to use these gifts in proportion to our faith. Each believer receives these gifts uniquely, and it is our responsibility to utilize them according to the grace we have been given. The 9 Gifts of the Holy Spirit are to serve others and to glorify God. The gifts are also to edify, exhort, and comfort the Church (Body of Christ), which is important especially as believers need support especially when faced with spiritual warfare that can be overwhelming. While the 9 Gifts of the Holy Spirit are essential, they are not the only manifestation of the Spirit, which are divine qualities that should be evident in the life of every Christian. These fruits include: Love Joy Peace Patience Forbearance Kindness Goodness Faithfulness Gentleness Self Control The fruits of the Spirit are evident in a life filled with the Holy Spirit works in their life. The 9 Gifts of the Holy Spirit and the Fruits of the Spirit go hand in hand. They both stem from the divine nature of the Holy Spirit and play a crucial role in the process of sanctification, which is the ongoing transformation of a believer into the likeness of Christ. To be sanctified is to be set apart, so you are separate from those who arent convicted of sin and choose to live a compromised life. This can be a lonely phase as a believer, however, its crucial for your spiritual advancement. Eventually, you find that the loneliness will fade as you understand that God is actually meet other believers in Christ who will sharpen your gifts and keep your fire alive. The Holy Spirit empowers believers with spiritual gifts and produces the fruits of the Spirit in their lives. This sanctifying work is a lifelong journey, marked by the gradual development of Christ-like character and the exercise of spiritual gifts for the benefit of the Church and the fulfillment of the Great Commission and saving souls. Step 1: Believe In Jesus To receive the baptism of the Holy Spirit you must first believe in the death and resurrection of Jesus Christ. The apostle Paul tells us, To each one is given the manifestation of the Spirit for the common good (1 Corinthians 12:7). Therefore, receiving the Holy Spirit is a foundational step. According to Acts 1:8, Jesus promised, You will receive power when the Holy Spirit has come upon you. This power refers to the power that comes from the diverse gifts of the Spirit. Step 2: Repent Of Your Sins In Acts 8, Peter rebuked Simon who wanted to buy the gift of the Holy Spirit is to be used for the advancing of Gods Kingdom. The occult seeks to use power for selfish desires and the advancement of the kingdom of darkness. If you have ever been involved in the occult (Ouija boards, fortune tellers, palm reading, horoscopes, ESP, transcendental mediation, hypnotism, yoga, reiki, tarot cards, or other such practices). You must renounce and stop practicing them. You dont need to be perfect, but you must repent and be willing to follow the path of righteousness. To repent isnt just saying God Im sorry its actually making a change and turning away from the sin you are repenting of. Step 3: Pray For The Baptism Of The Holy Spirit A simple prayer you can say is: Heavenly Father I come before you and acknowledge Jesus Christ as my Lord and Saviour. I believe he died and rose again to wash me clean of my sins and give me eternal life. I repent and renounce all my sins known and unknown and any such involvement with the occult. Lord Jesus, I ask that you would baptize me with the fire of the Holy Spirit and teach me to walk in the way of righteousness. By faith I receive the baptism of the Holy Spirit, in Jesus name I pray. Amen. Now by faith, you receive the baptism of the Holy Spirit. You may not have a big dramatic encounter or experience and thats very normal. It is by faith that you receive. Your next step would
be to exercise your new prayer language of speaking in tongues. This also can either happen straight away or may take some practice. Speaking in tongues produces a lot of power and strengthens you up in the spirit. Here is a video by David Diga Hernandez on speaking in tongues. Step 4: Cultivate Your Relationship With God. Once youve received the baptism in the Holy Spirit, your next move is to develop a personal and intimate relationship with God by: Reading scripture (spending time alone to read your bible/word of God) Studying scripture) Peter highlights in 2 Peter 1:2-3 that we grow in Gods power through knowledge of Him. It is through knowing God deeply that we access His divine power, which empowers us in all aspects of life. Ephesians 1:16-19 emphasizes that an intimate relationship with God leads to the revelation of His glory, and the exceeding greatness of His power. The intensity of our desire significantly impacts the manifestation of these gifts in our lives. Kingdom Lifestyle Nurturing an intimate connection with God is the key to tapping into His power. The easiest way to start is to spend time alone reading your bible. Step 5: Hunger For The Gifts And Walk In Love This step extends from the previous one, focusing on your ability to access Gods power. The apostle Paul admonishes us to earnestly desire the spiritual gifts (1 Corinthians 12:31, 14:1 & 39). The intensity of our desire significantly impacts the manifestation of these gifts in our lives. Furthermore, Paul emphasizes the importance of walking in love. In 1 Corinthians 13, he highlights that without love, our pursuit of spiritual gifts is in vain. Love, the more excellent way, is the backdrop against which these gifts should operate. Its not just about desiring gifts; its about desiring gifts; its about desiring them in the context of love and glorifying God. Having a clean heart and pure motive. To begin walking in love and earnestly desiring the gifts, spend quality time with God through prayer, fasting, and the study of His Word. Knowing God personally opens the door to the supernatural realm and equips you to love and serve others effectively. Step 6: Take Action In Faith The final and pivotal step in this transformative process is taking action in faith. The 9 Gifts of the Holy Spirit are tools meant for service and the advancement of Gods Kingdom. Neglecting to use your gifts would be like having a car but never driving it, or a mechanic who never used his tools. As Jesus illustrated in the parable of the talents (Matthew 25:14-30), we must multiply what weve been given. Being good stewards involves taking action with the gifts God has entrusted to us, allowing others to benefit from His power working through us. One practical way to take action is by stepping out into various environments, from churches to stores and workplaces, engaging with people, and offering prayers. For instance, you can inquire about and pray for peoples physical ailments, witnessing the power of God firsthand. Remember, the 9 Gifts of the Holy Spirit are available to every believer, and their activation requires intimacy with God and a willingness to take risks in faith. As you implement these steps, youll discover that Gods power flows through you, transforming lives and advancing His Kingdom. In summary, the 9 Gifts of the Holy Spirit are a powerful arsenal of divine abilities bestowed upon believers by the Holy Spirit. They work hand in hand with the Fruits of the Spirit to facilitate the process of sanctification, making us more like Christ. As we exercise these gifts and cultivate the fruits, we become more effective instruments in Gods hands, fulfilling His purposes on earth and spreading the message of salvation to all nations, as instructed in the Great Commission. The Bible tells us there are 9 gifts of the Holy Spirit in order to accomplish His will on earth. As Believers, we have aninheritance of power and authority. Jesus said, Most assuredly, I say to you, he who believes in Me, that I do he will do also; and greater works that I do he will do, because I go to My Father. And whatever you ask in My name, that I will do, that the Father may be glorified in the Son. If you ask anything in My name, I will do it(John 14:12-14). Therefore, ask for these gifts of the Holy Spirit to be manifest in your life! The gifts of the Holy Spirit are not for you to use how you want. They have specific purposes for Gods Kingdom. They are intended to glorify God by revealing more of who He is and displaying His sovereignty and power over all things. The purpose of the Spirits manifestations is to benefit the Body of Christ. But the manifestation of the Spirit is given to each one for the profit of all 1 Corinthians 12:7 They are available to all Believers and distributed by the Holy Spirit according to His will. But one and the same Spirit works all these things, distributing to each one individually as He wills. 1 Corinthians 12:11 Gods Word tells us that we should earnestly seek and desire these gifts, not quenching the Spirit. Therefore, brethren, desire earnestly to prophesy 1 Corinthians 14:1 Do not despise prophesy 2 Corinthians 14:1 Do not desire spirit. Therefore, brethren, desire earnestly to prophesy 2 Corinthians 14:1 Do not desire spirit. Therefore, brethren, desire earnestly to prophesy 3 Corinthians 14:1 Do not desire spirit. prophecy with the laying on of the hands of the eldership. Meditate on these things; give yourself entirely to them, that your progress may be evident to all.1 Timothy 4:14-15 Therefore I remind you to stir up the gift of God which is in you through the laying on of my hands.2 Timothy 1:6There are diversities of gifts, but the same Spirit. There are differences of ministries, but the same Lord. And there are diversities of activities, but it is the same God who works all in all. But the manifestation of the Spirit, to another the word of knowledge through the same Spirit, to another faith by the same Spirit, to another gifts of healings by the same Spirit, to another the working of miracles, to another the interpretation of tongues. But one and the same Spirit works all these things, distributing to each one individually as He wills.1 Corinthians 12:4-11 (emphasis added) As mentioned in 1 Corinthians 12, the gifts of the Holy Spirit include wisdom, knowledge, faith, gifts of healings, working of miracles, prophecy, discerning of spirits, different kinds of tongues. But what does each one of these gifts truly mean? Let us examine these gifts more closely The Word of WisdomThis gift of the Holy Spirit works with the word of knowledge. It gives you the ability and understanding of how to apply the word of knowledge. The Word of knowledge of knowledge of knowledge. It gives you the ability and understanding of how to apply the word of knowledge. Lord. You are saved by faith. The gift of faith is knowing full well that you cannot accomplish something alone but that the Lord has empowered you to move into new levels to do miracles and wonders in His name. The Gifts of HealingsThere are actually different kinds of healings that the Spirit will do. Notice that the scripture saysgifts, plural. These gifts equip you in various ways to access healing for yourself or be an anointed vessel that will heal others. The Working of MiraclesThis gift of the Holy Spirit is depicted throughout the Bible, from Moses parting the Red Sea to Jesus feeding 5,000 people. God is the same yesterday, today, and forever. Therefore, He is still in the business of working miracles. Similar to the word of knowledge, this spiritual gift is manifested by the Holy Spirit, not human efforts. The work is unexplainable by nature. It edifies and delivers others. The work is unexplainable by nature. It edifies and delivers others. The work is unexplainable by nature. and build them up. The Discerning of SpiritsThis gift of the Holy Spirit equips the discerner to see evil spirits so that the person can experience a breakthrough from their bondage. Different Kinds of TonguesThis gift of the Holy Spirit is simply a supernatural ability to speak and pray in a tongue you do not naturally know. This can be spoken in prayer directly to God or in an assembly where God anoints another Believer, with the gift of interpretation of TonguesThis gift of the Holy Spirit is to interpret the tongue that was spoken. This can be for yourself (see 1 Corinthians 14:13-14) or the Church (see 1 Corinthians 14:27-28). First Corinthians 14:27-28). First Corinthians 14:13-14 or the church (see 1 Corinthians 14:27-28). do not be ignorant is agnoein, which means To not perceive or recognize To not know To fail to understand To forget To be ignorant or uninformed This may sound harsh, but Paul is warning the Church that we must stay spiritually awake, understanding and searching the scriptures so that we can stand firm in the faith. Paul also addresses the Corinthians concern: Am I spiritual enough to receive the gifts of the Holy Spirit? This may be a question youve had. Fortunately, Paul goes on to answer this. Paul reminds them to remember (to not forget or not recognize agnoein) that they are no longer carried away by idols but instead are grafted into the family of God (see Romans 11:17) by the blood of Jesus ChristYeshua Messiah. Paul reassures that every Believer has the Holy Spirit and is spiritual enough to receive because of His indwelling. If someone werent spiritual enough, they could not be able to declare that Jesus Christ is Lord (see 1 Corinthians 12:3). In short, dont forget who you are now in Christ Jesus. Dont forget that your past does not dictate your future because, in Him, youve been reconciled and restored. You have been given a hope and a future far better than you can imagine! As mentioned, Paul exhorts the Corinthians to not be uninformed. In short, to stand firm in what is true and stay awake because The enemy walks about like a roaring lion, seeking whom he may
devour (1 Peter 5:8) The thief comes to steal, kill, and destroy (John 10:10) The enemy exalts himself and wants you to put any and all things above God (2 Corinthians 10:5) God wants you to know what is good, acceptable, and His will (Romans 12:1-2) God wants you to experience the blessings of love, power, and a sound mind and not live in fear (2 Timothy 1:7-10) God wants you to fulfill your purpose, glorify Him, and experience His covenant peace (Hebrews 13:20-21) One way to stayawake is to seek and askfor the gifts of the Holy Spirit. The Apostle Paul is speaking to the Gentiles in Corinth, but his message applies to us today in that we can getcarried awaywith past idols. So then, we must stay aligned with God, not allowing the old to carry us away from the new that God has. The gifts of the Holy Spirit take you into deeper waters with God. As Jesus said in Luke 12:48, to whom much is given, from him much will be required Therefore, we cannot be spiritually asleep and expect to activate these gifts of the Holy Spirit. Let us wake up to the mew thing God wants to do! We have a charge to ask for the gifts of the Holy Spirit are manifested. Now concerning spiritual gifts, brethren, I do not want you to be ignorant: You know that you were Gentiles, carried away to these dumb idols, however you were led. Therefore I make known to you that no one speaking by the Spirit. 1 Corinthians 12:1-3 We are in a season that is like no other. We are in a season longing forthe Living Water to carve new streams and rivers in the wilderness to bring wholeness and revival. So let us actively invite thefire of the Holy Spiritto come upon us, purifying us and preparing us for our finest hour. Prepare your heart for His instruction. There is no denying He is doing something new within each of us and the Body of Christ. Open your heart and hands and receive fresh oil and new wine, and the Lord will open the streams in the wastelands of your life, accelerating your Kingdom authority by the power of the 9 gifts of the Holy Spirit! In Christianity, an extraordinary power given by the Holy SpiritNot to be confused with Chrism or Charisma. For the gifts listed in Isaiah 11:23, see Seven gifts of the Holy Spirit. For how Mormonism looks at spiritual gifts, see Gifts of the Spirit in Mormonism. The term charisms or charisms or charismata; in Greek singular: charisma, plural: charismata) is an extraordinary power given by the Holy Spirit.[2][3] These are believed by followers to be supernatural graces that individual Christians need to fulfill the mission of the Church.[4][5] In the narrowest sense, it is a theological term for the extraordinary graces given to individual Christians for the good of others and is distinguished from the graces given for personal sanctification, such as the Seven Gifts of the Holy Spirit and the fruit of the Holy Spirit.[1]These abilities, often termed "charismatic gifts", are the word of knowledge, increased faith, the gifts of apostles, prophets, teachers, helps (connected to service of the poor and sick), and governments (or leadership ability) which are connected with certain offices in the Church. These gifts are given by the Holy Spirit to individuals, but their purpose is to build up the entire Church. These gifts are given by the Holy Spirit to individuals, but their purpose is to build up the entire Church. [1] They are described in the New Testament, primarily in 1 Corinthians 12,[6] 13 and 14, Romans 12,[7] and Ephesians 4.[8] 1 Peter 4[9] also touches on the spiritual gifts.[2] The gifts are related to both seemingly more "miraculous" abilities, empowered by the Holy Spirit.[5] The two major opposing theological positions on their nature are that they ceased long ago or that they continue, which is the dispute of cessationism versus continuationism. The New Testament contains several lists of spiritual gifts, most in the Pauline epistles. While each list is unique, there is overlap. Romans 12:881 Corinthians 12:2830 Ephesians 4:111 Peter 4:11ProphecyServing Teaching Exhortation Giving Leadership Mercy Word of wisdom Word of knowledgeFaithGifts of healingsMiraclesProphetEvangelistPastorTeacherWhoever speaksWhoever renders service[10]Christians believe that the charismata were foretold in the Book of Joel (2:28) and promised by Christ (Gospel of Mark 16:1718). This promise was fulfilled on the Day of Pentecost and elsewhere as the church spread. In order to correct abuses concerning the spiritual gifts at Corinth, Paul devoted much attention to spiritual gifts in his First Epistle to the Corinthians (chapters 1214).[1]In 1 Corinthians 12, two Greek terms are translated as "spiritual gifts". In verse 1, the word pneumatika ("spirituals" or "things of the Spirit") is used. In verse 5 and 6, the words diakonia (translated "administrations", "ministries", or "service") and energemata ("operations" or "things of the Spirit") is used. In verse 5 and 6, the word is derived from the word is deriv "inworkings") are used in describing the nature of the spiritual gifts. In verse 7, the term "manifestation (phanerosis) of the Spirit" is used.[11]From these scriptural passages, Christians understand the spiritual gifts to be enablements or capacities that are divinely bestowed upon individuals. Because they are freely given by God, these cannot be earned or merited.[12] Though worked through individuals, these are operations or manifestations of the Holy Spiritnot of the gifted person. They are to be used for the benefit of others, and in a sense they are granted to the gifted person. They are to be used for the benefit of others, and in a sense they are granted to the gifted person. They are to be used for the benefit of others, and in a sense they are granted to the gifted person. organized into distinct categories based on their similarities and differences to other gifts. Some divide them into three categories using Old Testament offices. "Prophetic" gifts include any gift involving teaching, encouraging, or rebuking others. "Priestly" gifts include showing mercy and care for the needy or involve intercession before God. "Kingly gifts are those involving church administration or government.[15] Others categorize them into "gifts of knowledge, distinguishing between spirits), "gifts or "sign" gifts (such as prophecy, tongues, and healing) and the other gifts.[17] Cessationism is held by some Protestants, especially from the Calvinist tradition, who believe that miraculous gifts and their operations were limited to early Christianity and "ceased" afterward.[18] Other Protestants, including Lutheran,[19] Methodist,[20] Pentecostals and their operations were limited to early Christianity and "ceased" afterward.[18] Other Protestants, including Lutheran,[19] Methodist,[20] Pentecostals and their operations were limited to early Christianity and "ceased" afterward.[18] Other Protestants, including Lutheran,[19] Methodist,[20] Pentecostals and their operations were limited to early Christianity and "ceased" afterward.[18] Other Protestants, including Lutheran,[19] Methodist,[20] Pentecostals and their operations were limited to early Christianity and "ceased" afterward.[18] Other Protestants, including Lutheran,[19] Methodist,[20] Pentecostals and their operations were limited to early Christianity and "ceased" afterward.[18] Other Protestants and their operations were limited to early christianity and "ceased" afterward.[18] Other Protestants and charismatics, adhere to the continuationist position, believing that all the spiritual gifts are distributed among Christians by the Holy Spirit and that they are normative in contemporary Christians by the Holy Spirit and that they are normative in contemporary Christians by the Holy Spirit and that they are normative in contemporary Christians by the Holy Spirit and that they are normative in contemporary Christians by the Holy Spirit and that they are normative in contemporary Christians by the Holy Spirit and that they are normative in contemporary Christians by the Holy Spirit and that all the spiritual gifts. Apostle: agree that the title of apostle is reserved for those among the first generation of Christians, many Christian denominations continue in one way or another to recognize a continuing apostolic ministry. Many churches, such as the Roman Catholic Church, Eastern Orthodox Churches, and the Anglican Church believe in the doctrine of apostolic succession, which holds that properly ordained bishops are the successors to the apostles. Only bishops have the charism certain of the truth [24] (in Latin: charisma veritatis certum [25]), which is the faculty to establish undoubtedly a truth in matter of faith or morality or concerning the Holy Scripture. Other Christian groups, such as classical Pentecostals, consider the role of a missionary to be fulfilling an apostolic ministry, including the formal recognition of the office of apostle. Others would say that the office of prophet is to equip the saints for the work of service through exhortation, edification, and consolation (1 Corinthians 12:28; 1 Corinthians 14:3 Ephesians 4:11).[28] The prophet's corresponding gift is prophecy. Prophecy is "reporting something that God spontaneously brings to your mind".[29] Many, particularly Pentecostals and charismatics, distinguish between the "office of prophet" and the "gift of prophecy", believing that a Christian can possess the gift of prophecy without holding the prophet edifies the church (14:4).[31] Evangelist: An evangelist is one who devotes himself to preaching the gospel. In the New Testament, evangelists preached from city to city, church to church. [32] Pastor: This term derives from a Greek word for "shepherd". In theory pastors are gifted to lead, guide, and set an example for other Christians. The grammatical structure of Ephesians 4:11 leads many to conclude that teacher and pastor should be considered one term (pastor-teacher). Even so, the two terms
are not interchangeable; while all pastors are teachers, not all teachers are pastors. Pastoral Gifts include integrity and compassion.[33] Teacher: Someone who devotes his or her life to preaching and teaching the Christian faith. When teaching is provided for the Church by God, two gifts are actually givento the Church is given a teacher and along with the teacher comes a divine capacity to teach. [34] Service: The word translated as "ministry" is diakonia, which can also be translated "service". [34] Since there are many types of ministry is diakonia, which can also be translated as "ministry" is diakonia, which can also be translated "service". gift. Exhortation: The ability to motivate Christians "to patient endurance, brotherly love, and good works".[35]Giving: Those with this gift share their own possessions with others with extraordinary generosity. While all Christians should be givers, those possessions with others with extraordinary generosity. While all Christians should be givers, those possessions with others with extraordinary generosity. leadership roles found in the Church. While many think of roles such as administration, management of funds, strategy planning, etc. as functions outside of the supernatural realm, in reality individuals in these positions are just as in need of supernatural empowerment as are ministers of the gospel.[36] Some writers consider the gifts of governments and leading to be the same gift, but others consider them closely related yet different. Mercy: Possibly identical to the gift of helps, the mercy-shower possesses a ministry of visitation, prayer, and compassion to the poor and sick. [36] Word of wisdom: An utterance or message of wisdom supernaturally granted to an individual. For Paul wisdom refers to "the knowledge of the great Christian mysteries: the Incarnation, Passion, and Resurrection of Christ, and the indwelling in the believer of the Spirit of God (1 Corinthians 2; Ephesians 1:17)".[1]Word of knowledge: The knowledge referred to is often said to relate to understanding Christian doctrine or scriptural truth.[1] It is sometimes said to be connected with the ministry of teachers. Faith: This refers to that strong or special faith "which removes mountains, casts out devils (Matthew 17:1920), and faces the most cruel martyrdom without flinching".[1] It is distinguished from the "saving" and "normal" Christian faith. [37] Gifts of healings: The ability to supernaturally minister healing to others. The plural indicates the variety of sickness healed and the many forms the gift takes, such as healing by anointing with oil, by the laying on of hands, by saying the name of Jesus or by the power of the Holy Spirit. [1]Visions. An outpouring of this gift is prophesied in Joel 2:28 and Acts 2:17 shows that early Christians believed this prophecy was fulfilled on the day of Pentecost. Visions to include a strongly felt presence.[38]Discerning of spirits: The capacity to discern, distinguish, or to discriminate the source of a spiritual manifestation whether a prophetic utterance was truly inspired by God.[1][39]Tongues: The supernatural ability of speaking an unlearned language.[1] Paul seems to have distinguished between the public use of the gift (which must always be interpreted) and the private use which was for the spiritual strengthening of oneself.[40] Currently among Christians there is a dispute as to whether tongues were/are always xenoglossy (speaking an unlearned human language) or whether it also included/includes glossolalia (speaking an unlearned and allegedly non-human language of heavenly or angelic origin). Interpretation of tongues: This gift ought always follow the public exercise of the gift of tongues: This gift ought always follow the public exercise of the gift of tongues: This gift ought always follow the public exercise of the gift of tongues: This gift ought always follow the public exercise of the gift of tongues: This gift ought always follow the public exercise of the gift of tongues: This gift ought always follow the public exercise of the gift of tongues: This gift ought always follow the public exercise of the gift of tongues: This gift ought always follow the public exercise of the gift of tongues: This gift ought always follow the public exercise of the gift of tongues: This gift ought always follow the public exercise of the gift of tongues: This gift ought always follow the public exercise of the gift of tongues: This gift ought always follow the public exercise of the gift of tongues: This gift ought always follow the public exercise of the gift of tongues: This gift ought always follow the public exercise of the gift of tongues: This gift ought always follow the public exercise of the gift of tongues: This gift ought always follow the public exercise of the gift of tongues: This gift ought always follows the gift of tongues: This gift ought always follows the gift of tongues: This gift ought always follows the gift of tongues: This gift ought always follows the gift of tongues: This gift ought always follows the gift of tongues: This gift ought always follows the gift of tongues: This gift ought always follows the gift of tongues: This gift ought always follows the gift of tongues: This gift ought always follows the gift of tongues: This gift ought always follows the gift of tongues: This gift ought always follows the gift of tongues: This gift ought always follows the gift of tongues: This gift ought always follows the gift of tongues: This gift ought always fo required that speech given in an unknown tongue be interpreted in the common language of the gathered Christians. Helps: This gift has to do with service to the sick and the poor.[1] Possessors of this gift have a "spiritual burden and a God-given love for the needy and afflicted".[41] Administration: Also called the gift of governing,[1] the Greek word translated "governments" is kubernesis, the verb form of which means "to steer" or "to be a helmsman". This gift then refers to the God-given capacity to lead or guide the Church through storms and difficult seas.[41]While not specifically defined as spiritual gifts by some Christians. Some are found in the New Testament such as:celibacy (1 Corinthians 7:7)[42]fellowship[43]hospitality (1 Peter 4:910)[44]marriage (1 Corinthians 7:7)[45](effective) witnessing (Acts 1:8, 5:32, 26:22, 1 John 5:6)[44]Others are found in the Old Testament such as:craftsmanship (such as the special abilities given to artisans who constructed the Tabernacle in Exodus 35:3033)[44]Interpretation of dreams (e.g. Joseph and Daniel) in Genesis 43-50, Daniel 2composing spiritual music, poetry, and prose[44]The word is also used in secular circumstances within social psychology. In that context, charism is defined as personal influence on other people individually or as a group. Religious orders (including Anglican, Catholic, Lutheran and Methodist) use the word "charism" to describe their spiritual orientation and the orientation of the order to which they belong. An example might be the works of a teaching order compared to that of a missionary order or one devoted to the same concept) Charismatic Christianity (virtue) a b c d e f g h i j k l m n o p Wilhelm, Joseph (1908). "Charismata". The Catholic Christianity (virtue) a b c d e f g h i j k l m n o p Wilhelm, Joseph (1908). "Charismata". Encyclopedia. Vol.III. Robert Appleton Company. Retrieved 6 July 2010. a b "Spiritual gifts". A Dictionary of the Bible by W. R. F. Browning. Oxford University Press Inc. Oxford University P "Charismata". The Oxford Dictionary of the Christian Church. Ed F. L. Cross and E. A. Livingstone. Oxford University Press Inc. Oxfo Corinthians 12 New International Version". Bible Gateway Passage: Romans 12 New International Version". Bible Gateway passage: Ephesians 4 New International Version". Bible Gateway passage: Ephesians 4 New International Version". Bible Gateway passage: Ephesians 4 New International Version". Gateway. 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Horton. Springfield, MO: Logion Press, 1994. ISBN0-88243-855-7.Wagner, C. Peter. Discover Your Spiritual Gifts: The Easy-To-Use, Self-Guided Questionnaire That Helps You Identify and Understand Your Various God-Given Spiritual Gifts, expanded edition. Regal, 2010. ISBN 978-0-8307-4796-2. Retrieved from "When Jesus came to Earth, He was fully man and fully God. The power of His ministry did not stem from Him being the Son of God; it was because the Holy Spirit rested upon Him. Thats why He said in the book of John: He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. John 14:12The same Holy Spirit that rested on Jesus lives inside us today, so if we believe, we have the ability to heal the sick, cleanse lepers, raise the dead, and cast out demons. Freely we have received, and now we can freely give! (Matt. 10:8)God does not want us to be ignorant when it comes to the gifts of the Spirit (1 Cor. 12:1), and Paul went on to list them a few verses later: But the manifestation of the Spirit is given to each one for the profit of all: for to one is given the word of knowledge through the same Spirit, to another gifts of healings by the same Spirit, to another the word of knowledge through the same Spirit, to another gifts of healings by the same Spirit, to another gifts of healings by the same Spirit, to another gifts of healings by the same Spirit, to another gifts of healings by the same Spirit is given to each one for the profit of all: for to one is given the word of knowledge through the same Spirit, to another gifts of healings by the same Spirit is given to each one for the profit of all: for to one is given the word of knowledge through the same Spirit is given to each one for the profit of all: for to one is given the word of knowledge through the same Spirit is given to each one for the profit of all: for to one is given the word of knowledge through the same Spirit is given to each one for the profit of all: for to one is given the word of knowledge through the same Spirit is given to each one for the profit of all: for to one is given to each one for the profit of all: for to one is given the word of knowledge through the same Spirit is given to each one for the profit of all: for to one is given the word of knowledge through the same Spirit is given to each one for the profit of all is given to each one for the profit of all is given to each one for the profit of all is given to each one for the profit of all is given to each one for the profit of all is given to each one for the profit of all is given to each one for the profit of all is given to each one for the profit of all is given to each one for the profit of all is given to each one for the profit of all is given to each one for the profit of all is given to each one for the profit of all is given to each one for the profit of all is given to each one for the profit of all is given to each one for the profit of all is given to each one for the profit of all is given to each one for the profit of all is given to ea another different kinds of tongues, to another the interpretation of tongues. But one and the same Spirit works all these things, distributing to each one individually as He wills. 1 Corinthians 12:7-11The gifts of the Spirit are all part of the present-day ministry of the Holy Spirit. In this blog, I wont go into an in-depth study of each one. I just want to list and give a brief definition of them. If you would like more on this subject, you can get my free series, The Ministry of the Holy Spirit by clicking on the image below. I go into much more depth and give examples of each one from Scripture. The gifts of the Holy Spirit can be divided into three categories: the revelation gifts, the power gifts and the utterance gifts. THE REVELATION GIFTSThe Word of Wisdom Definition: The word of wisdom might be defined as a supernatural revelation of the mind and purpose of God communicated by the Holy Spirit. It is Gods wisdom imparted to man. It might be designated as the gift of the word of Wisdom Definition: The word of wisdom might be defined as a supernatural revelation of the mind and purpose of God communicated by the Holy Spirit. It is Gods wisdom imparted to man. It might be designated as the gift of the word of Wisdom Definition: The word of wisdom imparted to man. It might be designated as a supernatural revelation of the mind and purpose of God communicated by the Holy Spirit. It is Gods wisdom imparted to man. It might be designated as a supernatural reveals His and Indiana. purpose to an individual, that person possesses a word of Gods wisdom. By this gift, the Holy Spirit reveals things to come with respect to the world, nations, cities or individuals. Note also that its the word of knowledge is a supernatural revelation of the existence or nature of a person or a thing, or the knowledge of some event, given to us by the Holy Spirit for a specific purpose supernaturally knowing something that is or was. Discerning of Spirits gives us insight into the spirit world. Its the ability to see the presence or activity of a spirit being and can only come through a revelation God gives. By this insight, we can discern the similitude of God, Jesus, the Holy Spirit, cherubim or seraphim, archangels, the host of faith is a supernatural operation of the Holy Spirit someone experiences that enables them to sustain an unwavering trust in God for personal protection and provision. The Working of Miracles Definition: The gifts of healing Definition: The gifts of healing are manifestations of the Holy Spirit in the sphere of diseasea spiritual and supernatural manifestation of the Holy Ghost given to the Church for the purpose of removing sickness, disease, and infirmity. THE UTTERANCE GIFTSProphecy is defined in 1 Corinthians 14:3: But he that prophesieth speaketh unto men to edification, and exhortation, and comfort. Prophecy is a simple gift, and has often been greatly misunderstood because the term prophecy, like so many other terms, is used both generally and specifically. The gift of prophecy is not to be used for guidance. This is one of the major ways people have misused this gift. The gift of prophecy is not to be used for guidance. This is one of the major ways people have misused this gift. The gift of prophecy is not to be used for guidance. This is one of the major ways people have misused this gift. The gift of prophecy is not to be used for guidance. This is one of the major ways people have misused this gift. The gift of prophecy is not to be used for guidance. This is one of the major ways people have misused this gift. The gift of prophecy is not to be used for guidance. This is one of the major ways people have misused this gift. The gift of prophecy is not to be used for guidance. This is one of the major ways people have misused this gift. The gift of prophecy is not to be used for guidance. This is one of the major ways people have misused this gift. The gift of
prophecy is not to be used for guidance. This is one of the major ways people have misused this gift. The gift of prophecy is not to be used for guidance. This is one of the major ways people have misused this gift. The gift of prophecy is not to be used for guidance. This is not guidance and guidance is not guidance and guidance are guidance are guidance and guidance are guidance are guidance and guidance are guidance are guidance are guidance are guidance and guidance are guida a language not known to the one possessing the gift. Speaking in tongues is the initial evidence of the baptism of the Holy Spirit and is a heavenly prayer language for us to communicate with God. This is not to be confused with the gift of tongues, which is usually a message given in tongues at a gathering and requires interpretation. The gift of tongues combined with the next utterance gift, the interpretation of tongues, equals prophecy. The Interpretation of tongues will be in the Spirit when the utterance in the other tongue was given and they will feel the urge to speak what God gives them. These wonderful gifts of the Spirit are all given by God to benefit the body of Christ. All of us, as believers, can operate in any of these gifts as the Spirit are all given by God to benefit the body of Christ. All of us, as believers, can operate in any of these gifts as the Spirit are all given by God to benefit the body of Christ. All of us, as believers, can operate in any of these gifts as the Spirit are all given by God to benefit the body of Christ. All of us, as believers, can operate in any of these gifts as the Spirit are all given by God to benefit the body of Christ. All of us, as believers, can operate in any of these gifts as the Spirit are all given by God to benefit the body of Christ. All of us, as believers, can operate in any of these gifts as the Spirit are all given by God to benefit the body of Christ. All of us, as believers, can operate in any of these gifts as the Spirit are all given by God to benefit the body of Christ. All of us, as believers, can operate in any of these gifts as the Spirit are all given by God to benefit the body of Christ. that Jesus didand even greater! Share copy and redistribute the material in any purpose, even commercially. The licensor cannot revoke these freedoms as long as you follow the license terms. Attribution You must give appropriate credit, provide a link to the license, and indicate if changes were made. You may do so in any reasonable manner, but not in any way that suggests the licenser endorses you or your use. ShareAlike If you remix, transform, or build upon the material, you must distribute your contributions under the same license as the original. No additional restrictions You may not apply legal terms or technological measures that legally restrict others from doing anything the license permits. You do not have to comply with the license permits are given. The license may not give you all of the permissions necessary for your intended use. For example, other rights such as publicity, privacy, or moral rights may limit how you use the material. A frequent topic in the church today is spiritual gifts. The apostle Paul talks about them in his letters to the early churches, and they are passed down to us in Scripture to inform us how the Holy Spirit works in us for the good of the earthly church. In addition to His direct work in our hearts and in our circumstances, the Holy Spirit passes on the power of God to us, which manifests itself differently and in different proportions in each of our lives. We call these spiritual gifts. The nine gifts of the Holy Spirit are given in 1 Corinthians 12:4-11, which says: Now there are varieties of gifts, but the same God Who empowers them all in everyone. To each is given the manifestation of the Spirit for the common good. For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another the interpretation of tongues. All these are empowered by one and the same Spirit, Who apportions to each one individually as He wills. From this passage we can pull nine distinct spiritual gifts: Word of wisdomWord of knowledgeGift of faithGift of healingWorking of miracles ProphecyDistinguishing between spirits Speaking in tongues Interpreting tongues There is a lives.#1 Word of Wisdom The word of wisdom and the word of knowledge are closely related; but just as they are listed separately in Scripture, they should be understood separately. Wisdom typically means the proper application of knowledge. Viewed in this light, the spiritual gift of the word of wisdom is understanding how to apply the truth of Good in situations that may arise in life. They may be circumstances in our own lives, or in the lives of those around us; if we have the gift of wisdom, we will almost instinctively know what God would have us do. This can apply to a new job, whether or not to marry someone, the best way to confront or forgive someone who is inflicting harm on others, or both the spiritual gifts and the path to salvation to everyone equally. #2 Word of Knowledge and interpretation of Scripture, or of doctrinal issues. It is important for all believers to be able to articulate what they believe and to defend their faith to others who may want to learn more or who may challenge the Bible. In scholarly circles, this area of study and practice is called apologetics. The word means defense of the faith, and usually pits the believer against a non-believer in a debate about what Scripture says. While we should not seek out arguments to enter or argue for the sake of winning we should always be willing to give a defense for the work of the Holy Spirit in our lives. To this end, we should practice the gift of knowledge so that we can understand and interpret Scripture and is critical to the life of the believer. We can only be saved from the power of sin by faith in the sacrifice of Jesus, and we can only withstand temptation through our faith, but it must be put into practice regularly in order to strengthen it. It may also be necessary during some of the hardest times in your life when faith simply seems impossible. But if we can overcome our fear and doubt, and choose to trust in God, our faith can be strengthened and we will have a greater measure of faith when the next crisis comes.#4 Gift of Healing Can be indirectly linked to faith, as it refers to supernatural healing that defies known medical science. In other words, it is miraculous healing that relies on the power of the Holy Spirit instead of we would understand as typical modes of healing. Most denominations teach that this sort of healing requires an extraordinary amount of faith. Sometimes this faith is also required on the part of the one who needs the healing (for example, both the person proclaiming healing over a sick person himself). However, it is cited several times in Scripture as a gift used throughout the early church and can be found in religious circles today. #5 Working of Miracles Miracles are a more visibly supernatural act and are usually regarded as an extinct spiritual gift. This does not preclude the intervention of God in the natural world, because He is the true source of all miracles and can never be limited by human imagination or understanding. However, many conservative denominations believe that this gift has fallen away due to the death of the original apostles. Whatever the case, we should always keep our hearts open to the possibility that God will do great things in our lives and in our world even things that we would never expect or believe to be true but for His direct intervention. #6 Prophecy Some passages state that the gift of prophecy is the greatest of the spiritual gifts, although they all have tremendous value for the church. It also carries different explanations. In most cases in the Bible, prophecy is a direct word from the Lord meant to be relayed exactly as it was received. Some theologians believe that it instead means a word of encouragement or exhortation; it then takes on the meaning of speaking directly into someones life and circumstances with a word from Scripture. In either case, it does require direct action when the truth of God is clear for a given situation.#7 Distinguishing Between Spirits Both angels and demons are actively at work in the world, and it takes a great level of spiritual discernment to understand the source of supernatural activity. Coupled with knowledge and wisdom, we should seek to distinguish between the spirits that seek to influence at that moment. #8 Speaking in Tongues This gift is believed to be all but gone from the modern world. It does not refer simply to speaking in different languages but is an ecstatic practice that involves speaking with the languages but is an ecstatic practice that involves speaking with the language of angels or other supernatural beings. Again, we should never assume that such things are impossible for God, but there are very few reputable sources for speaking in tongues today.#9 Interpretation of the tongues today.#9 Interpretation of the tongues being spoken so that others can plainly understand the message the speaker receives.Paul spoke of this gift in the context of a church service, instructing believers that no one should speak in tongues in church unless there was someone else ready to interpret. This was said so that Paul could ensure that the entire congregation could benefit from the message, which reinforces the communal nature of the spiritual gifts. ConclusionWe have all received the influence of the Holy Spirit in our lives, and all of these spiritual gifts, as well as other powers from God, are present in each one of us. We should seek to discern where we have been gifted the most
prominently for ourselves, then seek to use that gift for the betterment of two boys. She has a Master's Degree in Law from The University of Texas. Natalie has been published in several national journals and has been practicing law for 18 years.