


Tribal nomad 5e

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I'm new to DND. I was typing my character sheet (I decided to do it occasionally as my notes become more disorderly), and in the process I did not find any reason for me to have knowledge of the story I have. I probably just made a mistake when you're making the paper, but maybe I didn't. I am a Dragonborn champion with an outlander background and my underclass (oath) is redemption. According to this wiki, the race or the subclass does not give me any competence of ability, while the background gives me athletic and survival and the class gives me a choice of two from athletics, intuition, intimidation, medicine, persuasion and religion; I chose medicine and persuasion. So the four skills I have from my background and class are athletic, survival, medicine and persuasion... None of those are history (which I have in addition). I also noticed a characteristic "of origin" for my background, from which there are ten origins: Forester, Trapper, Homesteader, Guide, Exile or Executed, Bounty Hunter, Pilgrim, Tribal Nomad, Hunter-Collector and Cauder Tribal. The wiki does not provide any information about those, and I did not write one on my sheet. They are currently level 4; I do not believe that a level function has given me a competence competence competence in skills up to now. Where would I get this competence? Does my "origin" have anything to do with this? Did I / My DM DM just make a mistake when you create my character? Shaarans The humans who roamed the plains of the Shaar are known as Shaarans. They have wandered the prairies as nomads since the history of the area began, enduring the difficulties of an inhospitable environment, dangerous enemy tribes and a series of predators of both plains and surrounding areas. This constant struggle has refined them to a hard and proud people who are not reluctant to renounce their ways, even in the face of The typical Shaaran is long and yellow skin, but not very tall (about 5-1 / 2 feet, on average). His hair and eyes are usually black black Dark brown. On rare occasions, a Shaaran is born with bright green eyes as a sign of good luck among nomads. Few Shaarian males wear facial hair, and both sexes cut hair. Nomadi: the most precious good of a Shaarian nomad is his horse, a magnificent animal that lives on the grasses of the plains where nomads roam. In fact, the Shaarians refuse to take their horses out of the Shaar because © Animals never seem to fit anywhere else. Almost invariably, they weaken and eventually die if they are denied the opportunity to feed on their native herbs. A Shaaran carries everything she owns on her horse or, if she is rich, on a suma horse. Children are practically born in saddles. The dozens of Shaarian tribes share a common culture, but each also retains separate elements of its own tradition. The foreigners have difficulty distinguishing between the different tribes, but nomads can easily identify the trib a l belonging of the other from differences in clothing, colouring of horses, housing styles, weapons styles and decorations, and traditional itinerant territories. Some tribes consider women equal to men, and few have elected women leaders. No one has ever tried to unite the Shaarians. Some regions of the Shaar (especially in the western half) were occasionally conquered, but in any case the Shaarians simply waited for the power of the conqueror to disappear, and then resume their way of living as if nothing had happened. Occasionally, two tribes form a close bond, usually through a marriage between a powerful family of each tribe. This report allows tribes to reap the benefits of mutual protection, share water and avoid territorial disputes between them for several generations. Over time, however, inter-tribal relations always change, as they form ties and old alliances disappear. Citizens: The human beings who live in the communities spread through the Shaar are mostly Shaarians who have preferred a settled settlement of life to the nomadic lifestyle of their ancestors. Most of these cities were born as a result of trade between different tribes, usually in places where natural resources were plentiful. Others were founded when nations and empires tried to conquer or colonize certain regions of the Shaar. The most significant settlement effort occurred during the Shoon Empire, when the Shoonach kept the entire territory from the Sea of Shining to the Landrise. The settlements founded at that time still exist, even if they are no longer in debt to anyone. Regardless of how and why © they have formed, the various urban centers of the Shaar have always remained small by the standards will 187nian, and focus mainly on the trade that goes through their markets and the sale of the few scarce resources (such as fish, salt, wood, or processed goods made by animals) that they have available. 160; While most people in these cities are Shaaran, other ethnicities are represented. Most of the time, these individuals arrive through commercial caravans that move regularly through the prairies and simply decide to stay. Some locals are descendants of merchants who came from far away such as Durpar, Turmish, and Amn. Regardless of their origin, the residents of these cities live together in relative harmony and share two common goals: survival and prosperity. Although the Shear tribes share many characteristics, including ethnic heritage, common enemies, and a nomadic lifestyle, they are different in other ways as a trader from Waterdeep is from a murderer in Thesk. Some tribes maintain good relations with others, and some allow the bad blood that has passed for many generations to divide them from other tribes. Below are some details about the largest and most famous. Tribe They wander for shaars. There are several smaller and isolated tribes, but they are, less visible for foreigners visiting the plains plains Á, Ankheg: The tribe of Ankheg vague for the Shaar region found between the Firesteap and Shaarwood mountains, which extends from the twilight forest to the Landrise. The inhabitants of this tribe have adopted ankheg as their animal symbol, and their predators have adopted elements of his fighting style. Á, Cheetah: the Tribe of Cheetah claims the territory between the Uthangol mountains and the Great Rift, up to Council Hills. The predones of this tribe trained to run like the cheetahs wandering around the grasslands. Á, Eagle: the tribe of the Eagle venerates the giant eagles flying over the head, and its predos are proud of the upper vision and jumping capacity that have cultivated in imitation of large birds. The tribe vague for the territory in the west of the Shaar, between the brilliant sea and Lake Lhespen. Hyena: The Hyena tribe controls the whole earth south of the Council hills between Riftwood and Sharawood. Like their homonymous creature, the predones of the tribe hide and launch attacks in battle. Á, Leone: the members of the tribe of lions wander through the plains from Lake Lhespen to the Landrise, south of the Shaar river. His predators imitate the great lion when they attack, entering a sharp frenzy when they attack the opponents. Rhinoceros: The tribe of the rhinocers wanders in the area between the Great Rift and the Landrise, and from the Chondalwood to the Amtar. Like the horned beasts from which they are named, rhino predators have learned how to increase damage during recharging.

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