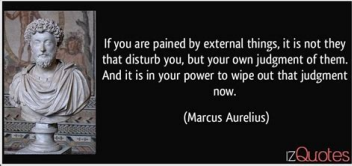


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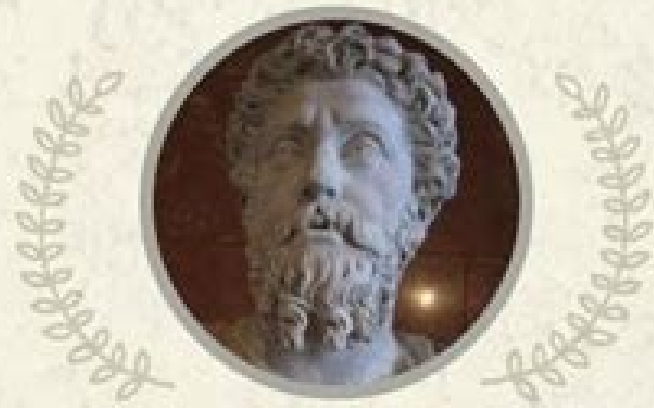
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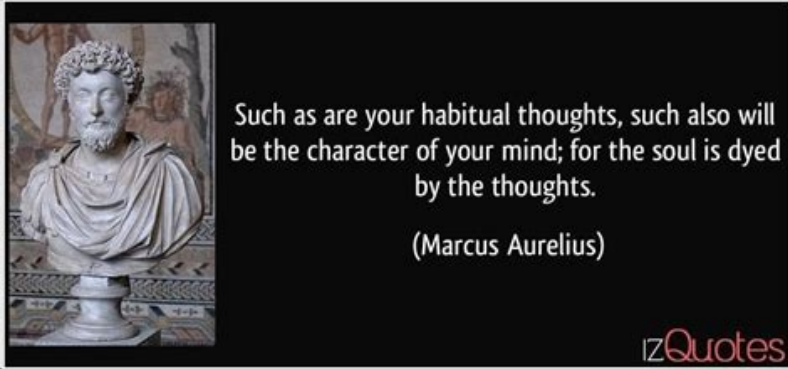
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“THE IMPEDIMENT TO
ACTION ADVANCES
ACTION.
WHAT STANDS IN THE
WAY BECOMES THE
WAY.”



MARCUS AURELIUS
ROMAN EMPEROR FROM 161 TO 180



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With regard to how can happen from outside, according to providence, and should not be blamed at random or accusing the providence. All the riots are exclusively from the opinions we have inside. Marcus Aurelius on Religion, Divinity, Godir to Index for passing from a disinterested action to another thinking of God. Only there, joy and stillness. He fears pain, sometimes he will also fear some of the things that will happen in the world, and even this is impiety. And who pursues pleasure will not refrain from injustice, and this is pure impiety. «A fool can not be persuaded not even forced to renounce the madness of it. À Ê œin God save me from the fools with a little philosophy. » "No one is more difficult to reach. You should realize that he occupies very little space in the entire world, that is, his body. In the reason, however, they do not give up anyone, not even the gods, because the reason is not measured by the size, but by sense. So, why not take care of that side of you, where and the gods are equal? You could also kneel and pray that your nose does not run. A better idea would be to cleanse the nose and give up prayer. The point is, there is nothing that God have you given for your current problem? current? life. If there are gods and you are alone, then you will not care how devoted you have been, but you will welcome you based on the virtues you have lived. If there are gods, but unjust, then you should not want to worship them. If there are no gods, then he will leave, but he will have lived a noble life that he will live in the memories of his loved ones. (See also: How to Live a Good Life: 5 Tips, ScienceOfpeople.comInjustice is wickedness. For since the universal nature has made rational animals for the sake of others to help each other according to their deserts, but in no way hurt One, he who transgresses His will is clearly guilty of ungodliness towards the highest divinity. The gods are not to blame. They don't do anything wrong, on purpose or by accident. Neither do men; neither do they do it on purpose. Nobody's to blame. MARCUS AURELIO On obstacles, change, the future at the table of ContentsLoss is nothing more than change, and change is nature's delight. The impediment to the action advances the action. What stays on the road. Easy is to repel and remove all impression that is problematic or inappropriate, and immediately to be in complete peace of mind. They never let him disturb his future. You will find him, if you have to, with the same weapons of reason that today Arm yourself against the present. It occurred to you k EEP, are you to act with justice, generosity, self-control, sanity, prudence, honesty, humility, simplicity and all the other qualities that allow a person's nature to fulfill itself? So remember this principle when something threatens to cause you pain: the thing itself was no misfortune, To endure it and prevail it is a great fortune. Allow your mind to be a slave, to be shaken by selfish impulses, to kick against fate and the present, and distrust the future. CAPTICE ANY CHANCE TO HAVE Woven in the pattern of your destiny, for what could you adapt more adequately to your needs? The world is maintained by change. change. in the elements and in the things they make up. That should be enough for you; treat it as an axiom, but if you accept the obstacle and work with what you have been given, an alternative will be presented "another piece of what you are trying to arm. Action by action.Please note that everything that exists is already being shilarated on the edges and in transition, subject to fragmentation and putrefaction. Or that everything is born to die.Soon, nature, which controls everything, will alter everything you see and use it as material for something else over and over. Don't be disappointed if you come home with the same set of ideas you came with. If we try to adapt our minds to the regular sequence of changes and accept the inevitable with good grace, our life will develop without problems and harmoniously.In the same way also look at the other times of time and entire nations, and see how many after great efforts they fell soon and solved in the elements.All things are changing: and you yourself are in It is in the power of man to have what you want; but it does not want to make the most. All that exists is somehow the seed of what it will be. Click for tweet Always note that everything is the result of change, and get used to thinking that there is nothing nature loves, as well as to change existing forms and make new ones like them.This misfortune somehow prevents you from being just, generous, sober, reasonable, careful, free of mistakes, polite, free, etc."Everything that, together, completes human nature? with its changing empires that grew,the contemplative way of seeing how all things change among themselves, and constantly attends to it, and exercise on this part of philosophy. Because nothing is so suited to produce magnanimity. When it comes to everything it takes to get through, we're the same. No one is more vulnerable than the next man, and no one can be more sure of his survival till morning. If anyone is able to convince me and show me that I do not think or do well, I will change with joy; for I seek the truth by which no man was wounded. But it is wounded that remains in its error and ignorance. à I am unhappy, because this has happened to me. It is not so: say, "I am happy, even though this has happened to me, because I am still free from pain, neither crushed by the present nor fearing the future". A setback has often cleared the way for greater prosperity. Many things have fallen only to rise to higher heights. Another thing that will help you is to turn your mind into other thoughts and thus move away from your suffering. Call to mind the things you have done that have been right or courageous; run through your mind the best parts you have played. Don't be ashamed of needing help. Like a soldier who stormed a wall, you have a mission to fulfill. What if you've been hurt and you need a partner to pick you up? So what? There are times when even living is an act of courage. Marcus Aurelius On discipline, focus, self-control Go to table of contents Throw away your books; stop being distracted. The best way to get revenge is not to be like that. At dawn, when you're having trouble getting out of bed, say, "I have to go to work, as a human being. What do I have to complain about, if I'm going to do what I was born to do - the things I was brought into this world to do? Or is that what I was created for? To hug under the blankets and stay warm? âAs your usual thoughts are, so will also be the character of your mind. Very small.necessary for everything to bother and ruin, only a slight lapse in reason. He always has the option of having no opinion. There is never any need for you to work or to disturb your soul about the things you cannot control. These things are not asking to be judged by you. Leave them alone. Yes, you can, if you do everything as if it were the last thing you were doing in life, and stop being objective, stop letting your emotions override what your mind tells you, stop being hypocrite, self-centered, irritable. See how few things you have to do to live a satisfying and reverent life? If you can handle this, that's all, even the gods can ask you to remember to act as if you were at a symposium, when you move the food or drink, remove and take something politely; if you do not try to recover it, and if you have not yet arrived, do not let your desire run ahead, be patient until your turn arrives. voluntarily and diligently, without distributing and aware of the common interest. click for tweetremember, it is not enough to be beaten or insulted to be damaged, you must believe it is being harmed. If someone manages to provoke him, realize that your mind is complicit in provocation. Take a moment before you react, and you'll find it easier to maintain control, when you have been forced by circumstances to be disturbed in a way, return quickly and do not continue without melody longer than the compulsion of the latter. I, either by myself or by another, must direct my energies to this alone, which will lead to the common interest and will be in harmony with it. the mind that is free of passions is a citadel, because man has nothing else. Ensure what you can fly to take shelter and repel each attack. We must discipline ourselves in small things and hence progress to things of greater value. If you have a headache, practice not curse.You muttered every time you have a heard pain. And I'm not saying saying You can't complain, just don't complain with your whole being.Do not look around at the depraved morality of others, but run straight along the line without straying from it.From the very best I learned self-government, and not let myself be carried away by anything; and joy in all circumstances, as well as in sickness. even from bad thoughts; and besides, simplicity in my way of life, far from the habits of the rich. (What Marcus learned from his mother) The recognition that I needed to train and discipline my character. (What Marcus learned from Rusticus) Read carefully "Don't be content with "just getting the essence of everything". And don't fall in love with every soft talker. (What Marcus learned from Rusticus) Self-control and resistance to distractions. (What Marcus learned from Maximus) (See also: 5 ways to stay focused on a world full of distractions, fastcompany.com) Do your job, without complaining. (What Marcus learned from Maximus) Not to deal with trivial things. (What Marcus learned from Diognetus) The feeling he gave of "staying" on the path instead of "staying" on it. (What Marcus learned from Maximus) When you are called to speak, then speak, but never of banalities like gladiators, horses, sports, food and drink, common things. Above all, do not gossip about people, praising them, blaming them or comparing them.Drunkenness inflames and exposes all the vices, removing the reserve that acts as a mandrel on the impulses of bad behavior.You are made up of three things: body, breath (life), intelligence. Of them, the first two are yours insofar as it is your duty to take care of them; but only the third is truly yours,Justice will not be respected if we care about indifferent things or are easily deceived, careless and changeable.Do not waste what is left of your life on speculating about your neighbor, unless it is to mutual benefit. For what is such and such is doing and Or what he is saying, or thinking, or to escape à Ê "in a word, anything that distracts you from fidelity to the ruler inside you, à Ê" means a loss of opportunity for some other task. Turn your desire for stone. Burn your appetites. Keep your mind focused on yourself. Related Article: Discipline quotes that will increase your self-control See also: Tim Ferriss Quotes Trust (on discipline, focus, productivity, etc.) According to the name Marcus Aurelius on the character, Toughness mental Go to the table Of content, is it possible for a world without shameless people? No. So this person you just met is one of them. Supy The perfection of the character is this: to live each day as if it were the last, without frenzy, without apathe, without pretension. The operations of the will are in our power; Not in our power is the body, the parts of the body, the property, the parents, brothers, children, country or friends. What give yourself with the situation at hand, and ask: "Why is this so unbearable? Why can not I stand it? It will be ashamed to answer. It is in our power to have no opinion about a thing and not be disturbed in our soul; because things themselves have no natural power to form our judgments, I do not see any virtue that opposes justice; but I see a virtue that opposes the love of pleasure, and that is tempering. Look at the type of person you want to be and hit him, either alone or in a company. It will even make us socialize with men of good man, to model your life in yours, whether you choose To someone who lives or someone from the past. Remember, too, on each occasion that takes you to the vexación to apply this principle: it is not that this is a misfortune, but to take it without fissure is good fortune. If you want to be a man of honor and a man of your word, who is going to stop you? You say you do not want to be obstructed or forced to do something against his will, à Ê œ are you going to force you to wish things that you do not approve, or do you not like anything against your best judgment? Consider consideringWhat price sells your integrity; but please, for the good of God, do not sell it cheaply. Click for Tweetit is in your power as long as you choose to withdraw into yourself. For there is no retreat that is more calm or free from problems than a man's own soul, like the promontory against which the waves are continually broken; but it stands firm and has the fury of the water that surrounds it. Invariant dependency and reliability, and to pay attention to nothing, no matter how fleeting, except logos. (What Marcus learned from Apollonius) Good morals and the government of my temper. (What Marcus learned from his grandfather verus) compassion. Unbreakable adherence to decisions, once it has been reached. Indifference to superficial honors. Hard work. Persistence. (What Marcus learned from his adoptive father) saw him for what he was: a man tested by life, accomplished, without adulation adventure, qualified to govern both him and them. (What Marcus learned from his adopted father) that respected tradition without the need to constantly congratulate himself on safeguarding our traditional values. (What Marcus learned from his adopted father) to be the same in all circumstances, "intense pain, the loss of a child, a chronic disease. And see clearly, from his example, that a man can show strength and flexibility both of strength and of flexibility. (What Marcus found out about Apollonius) Don't let your thoughts at once embrace all the various problems you can expect from you: but on every occasion ask yourself ", what is there in this, that is intolerable and past? Ê Because he'll be ashamed to confess. If he is detained for anything external, this is not what disturbs him, but his own judgment on it. And he's in his power to eliminate this judgment now. Do not make any difference to you, whether it is cold or hot, if you are doing your duty; and if youSomolient or satisfied with the dream; and be badly spoken about or praised; And either die or do something else. more. That there is adequate dignity and proportion that are observed in the performance of each act of life. If then there is an invincible need, why are you resisting? Related topic: Caracter part 4. Marcus Aurelius quotes from ... Top 5 Appointments of Gregory Book Meditations Hays Go to the Table of Contents Keep in mind that I have used some appointments from this book along this article Human life. Duration: momentary. Nature: changing. Perception: DIM. Body conditions: decomposition. Aims: circling. Fortune: unpredictable. The lasting fame: uncertain. Yes, it continues degrading, soul. But soon your dignity opportunity will have gone. Everyone has a life. It almost used, and instead of dealing with respect, you have relied on your own happiness to the souls of others. What can you guide us? Only philosophy. Which means to make sure that power inside remains safe and free of assault, superior to pleasure and pain, doing nothing at random or dishonestly and imposture, it does not depend on anyone else doing something or not. The present is all that can give up, since that is all you have, and what you do not have, you can not lose. Do you distract external things? Then do time for you to learn something worthwhile; Stop letting you carry in all directions. See also: Gregory Hays Meditations Other books to consider: The Aurelio Essential Frame (Amazon Book) Top 7 Appointments of the film Gladiator Go to the content table Marcus Aurelius: Are you ready To make your duty for Rome? Commodus: Yes, father. Your defects as a child are my failure as a parent. For 25 years, I have conquered, I have spilled blood, expanded the Empire. From I became cÀ © sar, I have known four years without war, four years of peace in twenty. And for what? I brought the sword. Nothing else. cÀ © sar, your life ... Marcus Aurelius: Please. Please, do not call me so. Please, yes. Let's talk Now, very simply, as men. Maximus, Maximus,Aurelio: I want you to become the Rome protector after dying. I will empower you for a single purpose: Return power to the people of Rome, and end the corruption that has corrupted it. Will this great honor you have offered you? Maximum: with all my heart, no. Marcus Aurelius: You have tried your value once more, maximus. We hope for the last time. Maximum: There is no one left to fight, Lord. Marcus Aurelius: There is always someone to fight. How will the world speak my name in years to come? Keep known as the philosopher? The warrior? The tyrant ...? Or will I be the emperor who returned the true self of him? Part 5. Conclusion Go to the Table of Contents Time is a kind of river of events that pass, and strong is its current; Not before is something that is put in sight of what is swept by and another takes its place, and this will also be swept. Marcus Aurelius Click on Twitter

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